

# **PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 6th February, 2019**

**10.00 am**

**Council Chamber - Sessions House**







## **AGENDA**

### **PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 6th February, 2019, at 10.00 am**    Ask for:    **Andrew Tait**  
**Council Chamber - Sessions House**                      Telephone:    **03000 416749**

*Tea/Coffee will be available from 9:30 **outside the meeting room***

#### **Membership (13)**

Conservative (10):    Mr R A Marsh    (Chairman),    Mr R A Pascoe    (Vice-Chairman),  
Mrs R Binks,    Mr A Booth,    Mr P C Cooper,    Mr M D Payne,  
Mr H Rayner, Mr C Simkins, Mrs P A V Stockell and Mr J Wright

Liberal Democrat (1):    Mr I S Chittenden

Labour (1)                      Mr B H Lewis

Independents (1)            Mr P M Harman

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1.    Substitutes
2.    Declarations of Interests by Members in items on the Agenda for this meeting.
3.    Minutes - 16 January 2019 (Pages 5 - 12)
4.    Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

1.    General Matters

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Application TM/18/1924 (KCC/TM/0443/2018) - 1FE expansion involving an extension to an existing building, new multi-use games areas, new "exit only" footpath link to Mabledon Road, 14 additional car parking spaces and landscaping works at The Judd School, Brook Street, Tonbridge; KCC Property and Infrastructure Support (Pages 13 - 44)
2. Application DO/18/01015 (KCC/DO/0446/208) - Classroom extension to replace a timber mobile at Kingsdown and Ringwould Primary School, Glen Road, Kingsdown, Deal; KCC Property and Infrastructure Support (Pages 45 - 58)

#### **E. MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications (Pages 59 - 62)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017

#### **F. ASSORTED PLANNING AND OTHER DEVELOPMENTS**

#### **G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

Tuesday, 29 January 2019

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in section D, are available to Members in the Members' Lounge.)*